

Resume: Dr. Seyyed Mohammad Ali Hodjati



First Name: Seyyed Mohammad Ali

Family: Hodjati

Marriage: married

Associate Professor in Department of Philosophy and Logic

hojatima@modares.ac.ir

hojatima@yahoo.com

hojatima@gmail.com

Tel: 09127798714

021- 82884651

Education:

MSc: Computer Science and Engineering, Shiraz University, 1385

M.A: Philosophy and Theology (Kalam), Tarbiat Modares University (TMU), 1993

PhD: Philosophy and Theology (field Logic), TMU, 2000

SATH: Studying in Hozeh Shiraz and getting SATH from Hozeh Qom, 1391

Research Interests:

Logic (ancient and modern), Philosophy of Logic and Language, Comparative Logic, Analytic Philosophy, Analytic Metaphysics

Teaching Experience:

Shiraz University: (undergraduate): History of Islam, Islamic texts, Principle of Jurisprudence

Azad University: (undergraduate): Arabic Language, History of Islam, Islamic Knowledges, Islamic Texts

Kashan University: (undergraduate): Logic

Tehran University: (undergraduate): English Language

Emam Sadeq University: (graduate): Philosophy of Logic

TMU: (graduate and PhD students): Logic (ancient and modern), English Language, Philosophy of Logic, Avenninnian Logic, Logic and Methodology

Research Experience:

a) Book:

1-Translating “Philosophy of Logics”, Susan Haack, Taha Pub. 2003

2-Translating “Philosophy of Logic”, R.M. Sainsbury, Hekmat Pub. 2011

3-Philosophy of Logic and Language: Semantics, under the publication of Iranian Philosophy Association, 2024

b) National Journals:

1- Hodjati Seyyed Mohammad Ali (translator), (1995), **Descriptions**, By B. Russell, *Arghanoon (Organon)*, No 7/8, pp.149-164

2- Hodjati S.M.A. (1997), **The nature of Time viewed from the perspectives of Islamic philosophers and McTaggart**, *Modares*, No.3, pp. 57-73

3- Hodjati S.M.A. (1998), **A Critical Investigation of Adel Fakhouri’s view on Unusual (Relative) Syllogism in Traditional Logic**, *Modares*, No. 5, pp. 110-137

- 4- Hodjati S.M.A, AliAbadi Youssef (1999), **Is declarative sentence a kind of proper name?**, *Modares*, Vol.2, No. 9, pp. 157-172
- 5- Hodjati S.M.A. (1999), **Inconsistency in Frege's two theses**, *Modares*, No. 4, pp. 161-168
- 6- Hodjati S.M.A (2001), **An Investigation of Dummett's view on the relation between "semantic role" and "sense" in Frege's Theory of Reference**, *Scientific Research Journal of the Faculty of Lettters and Humanities* (Isfahan University), Vol.2, No.24 &25 (sequential), pp.73-90
- 7- Hodjati S.M.A (2002), **Frege on the sense of predicate**, *NAMEH-YE-MOFID*, Vol 8, No. 6, pp. 87-108
- 8- Hodjati S.M.A. (2003), **Examining Slingshot Argument against Corresponding Theory of Truth**, *Pazuhes – Name* (Scientific Research Quarterly Journal), Faculty of Literature and Human Sciences (Beheshti University), No. 36, pp. 163-188
- 9- Hodjati S.M.A., Dastafshan AliReza (2004), **Newcomb's Paradox**, *NAMEH-YE-MOFID*, Vol.10, pp. 55-80
- 10- Hodjati S.M.A. (2005), **Semantics of Indexicals**, *J. of Religious Thought: A Quarterly of Shiraz University*, Vol.5, No.17, pp.107-126
- 11- Hodjati S.M.A (2005), **Semantic of Proper Names**, *NAMEH-YE-MOFID*, Vol. 1, No. 1, pp 3-22
- 12- Hodjati S.M.A. (2005), **Direct Reference Theory and Empty Singular Terms**, *Scientific Research Journal of the Faculty of Letters and Humanities* (Isfahan University), Vol.2, No.39 (sequential), pp.57-86
- 13- Hodjati S.M.A. (2005), **What did Frege mean by introducing "sense"?** Metaphysics and Science: Essays in the Memory of Youssef Aliabadi, Eds G. Avani& S. Etemad, *Iranian Institute of Philosophy*, pp. 52-81
- 14- Hodjati S.M.A., Kashi Mohsen (2005), **Kripke and the semantics of proper names**, *NAMEH-YE-MOFID*, Vol. 1, No.2, pp 37-54
- 15- Hodjati S.M.A., Mezginejhad Morteza (2006), **Undecidability of First Order Predicate Logic and Word Problems**, *Journal of Human Science*, No. 49, pp 161-180
- 16- Ahmadi Afremjani A.A., Hodjati S.M.A., Morovat Ali Asghar (2007), **Aristotle's Expressions of Contradiction Principle**, *The J. of Philosophical- Theological Research*, Vol.8, No.3&4 (sequent no. 31&32), pp.207-232

- 17- Hodjati S.M.A.(translator), (2007), **Khaje Nasir, The critic of Avicenna on Logical Connectives**, by. Tony Street, *Farhang*, Vol. 20, No. 61&62, pp. 103-125
- 18- Hodjati S.M.A., Darabi AliReza (2008), **A Comparative Examination of two Semantics of Second Order Logic**, *Scientific Research Journal of the Faculty of Letters and Humanities* (Isfahan University), Vol.2, No.51 (sequential), pp.69-84
- 19- Hodjati S.M.A., Mezginejhad M.(2008), **Decidability of Intelligent Systems**, *Hekmat va Falsafeh (Wisdom and Philosophy)*, Vol.4, No.2 (sequent no.13), pp.29-49
- 20- Dastafshan Alireza, Hodjati S.M.A., Saeedimehr M. (2009), **Presemantics and semantics of Anaphoric Pronouns**, *J. of. Religious Thought: A Quarterly of Shiraz University*, Vol.8, No.29, pp.117-140
- 21- Ghorbanian H.M., Hodjati S.M.A. (2009), **Paul Horwich: Minimalist Theory of Truth and Scientific Realism**, *Philosophy of Religion Research (Nameh –I Hekmat)*, Vol.7, No.1, pp.5-34
- 22- Sharifzadeh Rahman, Hodjati S.M.A. (2010), **What does it mean when it is said that “Every contradiction is impossible”?** *Manteq – Pazhuhi (Research in Logics)*, Vol.1, No.1, pp.83-91
- 23- Atashin Sadaf Mohammad Reza, Hodjati S.M.A (2010), **Mulla Sadra on The Logical Problem of The Negations of the most Inclusive Concepts**, *Falsafe va Kalam-e Eslami*, vol.43, no.1, pp.11-27
- 24- Zarepour M.S., Hodjati S.M.A. (2010), **Critique of Three Godelian Arguments in Philosophy of Mind**, *Hekmat va Falsafeh (Wisdom and Philosophy)*, Vol.6, No.1 (sequent No.21), pp.33-47
- 25- Hodjati S.M.A., Ameri Vahideh (2010), **Formalization in Logic and the Role of Logical constants in it**, *J. of. Religious Thoght: A Quarterly of Shiraz University*, Vol.10, No.34, pp.41-60
- 26- Hodjati S.M.A., Zarepour M.S. (2010), **The Footprints in the Islamic Philosophical Tradition of a Modern solution to the Liar Paradox**, *Marifat- I Falsafi (A Quarterly Journal of Philosophical Inquiry)*, Vol. 7, No.4, pp.85-106
- 27- Hodjati S.M.A., Zeraatpishe Mahmood. (2011), **Essential Primary Pridication and Technical Common Predication Devoted to Subject and Proposition**, *Metaphysics*, Vol.3, No.9, pp.33-46
- 28- Hodjati S.M.A., Amirkhanloo M. Nabavi L. (2011), **Reconstructing Theories of “Proposition” and “State of Affairs” based on the ideas of John Pollock**, *Falsafe va Kalam-e Eslami*, Vol.44, No.2, pp.31-52

- 29- Sharifzadeh R., Hodjati S.M.A. (2011), **A Critical Review of the Dialetheism Theory**, *J. of. Religious Thought: A Quarterly of Shiraz University*, Vol.11, No.39, pp.87-108
- 30- Zarepour M.S., Saeedimehr M., Hodjati S.M.A. (2011), **Teological Fatalism and its solutions**, *Marifat- I Falsafi (A Quarterly Journal of Philosophical Inquiry)*, Vol.8, No.3, pp.103-144
- 31- Sharifzadeh Rahman, Hodjati S.M.A. (2012), **The Paradox of informing from Absolute unknown: Analyzing the concept of “information”**, *Manteq – Pazhuhi (Research in Logics)*, Vol.3, No.1, pp.77-95
- 32- Nabavi Lotfollah, Hodjati Seyyed Mohammad Ali, Alaeenezhad Hamid (2012), **Philosophical Foundations of Intuitionistic Logic**, *Metaphysics*, Vol.4, No.14, pp.51-64
- 33- Sharifzadeh R., Hodjati S.M.A (2012), **Plangina and Logical Problem of Evil**, *Manteq – Pazhuhi (Research in Logics)*, Vol.1, No.2, pp.89-103
- 34- Nabavi L., Amirkhanloo Mojtaba, Hodjati S.M.A (2012), **Modal Generalism, Modal Particularism and explicating Epistemic and Metaphysical Possibility**, *Hekmat va Falsafeh (Wisdom and Philosophy)*, Vol.9, No.2 (sequent no.34), pp. 141-165
- 35- Hodjati S.M.A., Ghorbanian Hooman Mohammad, nabavi l., Golfam Arsalan (2013), **Normativity of Meaning**, *Manteq – Pazhuhi (Research in Logics)*, Vol.4, No.1, pp.44-64
- 36- Shahryari Sh., Saeedimehr M., Hojdjati S.M.A. (2013), **Zalta on unnecessary logical truths**, *Metaphysics*, Vol.5, No.15, pp.1-16
- 37- Hodjati S.M.A., Panahi Salman (2013), **Permutation Argument against Metaphysical Realism**, *Manteq – Pazhuhi (Research in Logics)*, Vol.4, No.2, pp.43-64
- 38- Safaeepour Hamed, Hodjati S.M.A., Azadegan Ebrahim, Nabavi L. (2013), **Anthropic Principle and its Role in Cosmological Fine-Tuning Argument: A Review and Critique of Views**, *Pazhuhesh ha-ye Elm va Din (Researches on Science and Religion)*, Vol.4, No.2 (sequent no. 8), pp.77-109
- 39- Chitsaz Maziar, Hodjati S.M.A., Ahmadi Afremjani A.A., Nabavi l. (2013), **Early and Later Husserl: A study of the Development of Husserl’s Thought on Philosophy of Language**, *Hekmat va Falsafeh (Wisdom and Philosophy)*, Vol.9, No.2 (sequent no.34), pp.147-161
- 40- Nabavi L., Ahmadi N., Hodjati S.M.A. (2013), **Bayesianism and Challenges to Confirmation Theory**, *Philosophy of Science*, Vol.3, No.5, pp.99-118
- 41- Hodjati S.M.A., Rahmani Hossein (2013), **Legal Indeterminacy in Contemporary Legal Theory**, *Comparative Law Researches*, Vol.17, No.2, pp.47-71

- 42- Hodjati S.M.A., Darabi Ali Reza, Nabavi I. (2014), **The study of Consequent Negation Rule**, *Manteq – Pazhuhi (Research in Logics)*, Vol.5, No.2, pp.31-53
- 43- Hodjati S.M.A., Khosravani Mohammad Mahdi (2014), **Critical Thinking; The Analysis and Criticism of some Definitions**, *Falsafe va Kalam-e Eslami*, Vol.47, No.2, pp.183-202
- 44- Hodjati S.M.A., Ghorbanian H.M., Nabavi L., Golfam A. (2014), **In Defense of Paul Horwich's Theory of Meaning against Critics**, *Falsafe va Kalam-e Eslami*, Vol.47, No.1, pp.31-46
- 45- Pouyan Morteza, Saeedimehr M., Akbarian R., Hodjati S.M.A (2014), **Agha Ali Hakim's Reading of Ontological Argument in proving the God Existence**, *Philosophy of Religion Studies*, Vol.3, No.2, pp.25-35
- 46- Hodjati S.M.A., Darabi A., Nabavi L. (2015), **A Critical Examination of the six views in Inference Conditions of Exceptive Syllogism in Avicennian Logic (with emphasis on Connected Conditional)**, *Avicennian Philosophy Journal*, Vol.19, No.53, pp.91-110
- 47- Hodjati S.M.A., Zarepour Mohammad Saleh (2015), **Meaningfulness of the sentences contained Empty Names; A Critique on Marga Reimer view**, *Manteq – Pazhuhi (Research in Logics)*, Vol.6, No.2, pp.95-109
- 48- Bastin H., Hodjati S.M.A. (2016), **The concept of Representation in Millikan's Biosemantics Theory**, *Manteq – Pazhuhi (Research in Logics)*, Vol.7, No.2, pp.1-28
- 49- Mezginejad Morteza, Hodjati S.M.A. (2016), **Evaluation of Horwich Approach to Kripke's Criticisms of Use Theory**, *Manteq – Pazhuhi (Research in Logics)*, Vol.7, No.2, pp.97-116
- 50- Alaeinejad H. Hodjati S.M.A (2016), **The Critical Analysis of Davies' Interpretation of Putnam's Externalist Argument against Skepticism**, *Falsafe va Kalam-e Eslami*, Vol.49, No.1, pp.75-96
- 51- Mezginejad Morteza, Nabavi L., Hodjati S.M.A (2016), **Examining Stevenson's Analysis of the Problem of "tonk"**, *Maaref Manteqi*, No. 4, pp. 117-138
- 52- Soltani Reza, Hodjati S.M.A. (2017), **Rigid Designation of general terms and Trivialization Problem**, *Manteq – Pazhuhi (Research in Logics)*, Vol.8, No.1, pp.41-65
- 53- Bastin H., Hodjati S.M.A. (2017), **A reply to Soames' critique on weak two-dimensionality semantics; based on the concept of intuition in Millikan's bio semantics**, *Zehn*, Vol.18, No.71, pp.83-115
- 54- Alaeinejad H. Hodjati S.M.A (2017), **Antirealism and Skepticism relative to External World**, *Zehn*, Vol.18, No.69, pp.5-26

- 55- Mezginejad M., Nabavi L., Hodjati S.M.A. (2017), **The Analysis and Evaluation of the conservativeness in inferentialism theory of meaning**, *Philosophy and Kalam*, Vol.5, No.1, pp.119-133
- 56- Bastin Hamed, Hodjati Seyyed Mohammad Ali (2018), **Millikan's Biosemantic Theory; in opposition to meaning rationalism**, *Metaphysics*, Vol.10, No.25, pp.1-24
- 57- Kashi Mohsen, Hodjati S.M.A. (2018), **Cognitive Puzzle**, *Manteq – Pazhuhi (Research in Logics)*, Vol.9, No.2, pp.63-81
- 58- Hodjati S.M.A. (2018), **Muslim Logicians on Quantification of Predicate vs. Hamilton's view**, *Hekmat va Falsafeh (Wisdom and Philosophy)*, Vol.14, No. 56, pp.7-25
- 59-Shahverdian Tayebe, Saeedimehr Mohammad, Hodjati S.M.A (2018), **Stage Theory and Temporal Counterpart Theoretic Analysis of Persistence**, *Philosophy*, Vol.46, No. 2, pp. 87-105
- 60-Hodjati S.M.A. (2019), **Muslim logicians on Quantification of predicate vs. Hamilton's view**, *Hikmat va Falsafeh*, Vol.14, No. 56, pp.43-58
- 61-Imanikiya Hojjat, Saeedimehr Mohammad, Hodjati Seyyed Mohammad Ali (2019), **Investigating Mulla Sadra's viewpoint on the continuity of objects Dichotomy in the light of priority presentism**, *New Intellectual Research*, Vol.4, No.7, pp.49-72
- 62-Hodjati Seyyed Mohammad Ali (2019), **Frege on Context Principle**, *Logical Knowledge*, Vol.6, No.1, pp.7-28
- 63-Farsian Kasra, Hodjati Seyyed Mohammad Ali (2019), **Priest on Dialetheism; Examination of some of his motivations and arguments**, *Manteq – Pazhuhi (Research in Logics)*, Vol.10, No.2, pp.217-238
- 64-Soleimani Mohammad Hadi, Hodjati S.M.A. (2020), **Impossibility of infinite regress of Sinns on propositional attitudes in Frege's theory of meaning**, *Philosophy and Kalam*, vol.53, no. 1, pp. 109-128
- 65-Mahboobi H., Hodjati S.M.A., Khosravani Hamid (2020), Aristotle's οὐσία (ousía) and its translation to substance, *History of Philosophy*, Vol.11, No.1, pp. 65-88
- 66-JaliliQazizadeh Amir, Hodjati S.M.A., Saeedimehr Mohammad (2020), Negative Facts and the Problem of Truth-maker for Negative Propositions, *Manteq – Pazhuhi (Research in Logics)*, Vol.11, No.2, pp.97-111
- 67-Farsian Kasra, Hodjati S.M.A. (2020), Reconstruction of Hegel's Logic and Metaphysics in Modern Logic: Graha Priest's View, *Philosophical Thought*, Vol.1, No1. pp.61-77

- 68-Esfandiari Mohammad Hossein, Hajhosseini Morteza, Hodjati S.M.A. (2021), **Aristotle on Ontological Pluralism**, *Philosophical Investigation*, vol. 15/ Issue:36/ pp. 287-306, DOI: 100.22034/jpiut.2021.41741.2666
- 69-Hamtaii Hassan, Hodjati S.M.A., Nabavi L. (2021), **The Unity in Encoding Propositions**, *Manteq – Pazhuhi (Research in Logics)*, Vol. 12, No.2, pp.59-84
- 70- Hamtaii Hassan, Hodjati S.M.A. (2022), **Against Dicopulaism in Meinongian Tradistion**, *Philosophical Thought*, vol. 2, no. 3, pp. 249-268
- 71- Hamtaii Hassan, Hodjati S.M.A., Nabavi L. (2022), **Against Graham Priest on Modal Meinongianism**, *Manteq – Pazhuhi (Research in Logics)*, vol.13, no. 2, pp. 187-209
- 72- Hodjati S.M.A. (2023), **Fakhr Razi and Qutb Razi on Truth condition of the Affirmative Metathetic proposition**, *Javidan Kherad* , Vol. 20, No.2, pp. 39-55
- 73-Hamtaii Hassan, Hodjati S.M.A. (2024), **Unity Problems and the Nature of Proposition**, *Philosophical Thought*, Vol. 4, No. 3, pp. 235-251
- 74-Arjmandi Mohammad Hassan, Hodjati S.M.A. (2024), **Explanation of the Semantics of Non-cognitivism and the Frege-Geach Problem**, *Manteq – Pazhuhi (Research in Logics)*, Vol. 15, No. 2, pp. 1-26
- 75-Farsian Kasra, Hodjati S.M.A. (2020), **Paraconsistency and Aristotlean-Avicennian account of the Identity across Change**, <https://doi.org/10.30465/lcj.2025.51005.1493>
- 76-Hodjati S.M.A. (2025), **Similarity of Conditional propositions to Categorical Propositions in Avicennian Logic**, *Manteq – Pazhuhi (Research in Logics)*, Vol. 16, No. 1, pp. 1-36

c) International Journals:

- 1-Hodjati S.M.A., Dastafshan A. (2005), **Fictional Names**, *The Journal of the Humanities of the Islamic Republic of Iran (T.M. University)*, Vol 12, No. 1, pp. 31-42
- 2-Hodjati S.M.A. (2008), **Katibi on the relation of Opposition of Concepts**, *History and Philosophy of Logic (Routledge)*, No.29, pp.207-221

- 3- Mezginejad Morteza, Nabavi L., Hodjati S.M.A (2015), **A critique on the difference of Ksta Dosen between the analysis and definition in inferentialism approach to the logical constants**, *Buletin Teknol Tanaman*, Bil. 12, Tambahan, pp. 48-50
- 4-Alainejad Hamid, Hodjati S.M.A. (2020), **Semantic Externalism and Justified Belief about the External World**, *Philosophical Readings*, XII. 3, pp. 390-3 (DOI: 10.5281/zemodo.3903542)
- 5-Ghorbanian Hooman Mohammad, Hodjati S.M.A., Nabavi L., Golfam A. (2021), **Conventionalism as the Component of Meaning: Examination of Davidson's View**, *The Journal of the Humanities of the Islamic Republic of Iran (T.M. University)*, vol. 28 (1): (12-24)
- 6-Hodjati S.M.A (2022), **Muslim Philosophers on Affirmative Judgement with Negative Predicate**, *Axiomathes*, pp. 1-32, pub. Online 1st August, DOI: 10.1007/s10516-022-09630-6
- 7- Hodjati S.M.A (2024), **On Defence of Kripke: Necessary A Posteriori Proposition**, *Logos & Episteme. An International Journal of Epistemology*, Volume XV, Issue 1, pp.31-36
- 8-Hodjati S.M.A (2024), **Fakhr al-Din al-Razi on "Conception" and "Assent"**, *Journal of Philosophical Theological Research*, Vol. 26, No. 3, pp. 151-174

d) Presenting Papers in International Conferences:

- 1-Frege and the Cluster Theory of Meaning, Mulla Sadra 2nd International Conference, Bonyad (center) Hekmat –e- Sadra, 2004
- 2-Conceptualization in Ideational Theory of Meaning, Cognitive Theories and Scientific Modeling, with cooperation of Maziar Chitsaz, 4th International Conference of Cognitive Science (ICCS), Sharif University (Tehran, Iran), 2010
- 3-Fakh Razi on Affirmative Metathetic proposition, 1st International Conference of The History of Logic in Islamic Discourse (Tehran, Iran), 2023

e) National Scientific Lectures:

- 1-Direct Reference Theory and Empty Names, Dept. of Philosophy, TMU, 2004
- 2-Semantics of Indexicals, Dept. of Philosophy, TMU, 2005
- 3-Katibi on the negation of Absolute General and Specific, Dept. of Philosophy, TMU, 2005

- 4 -**Philosophy of Logic, Dept. of Philosophy**, University of Allame Tabatabaee, 2005
- 5-**Frege and Logicism**, Dept. of Philosophy, TMU, 2006
- 6-**Frege on Context Principle**, Dept. of Philosophy, TMU, 2007
- 7-**Some similarities between Ancient and Modern Logic**, Dept. of Philosophy, University of Allame Tabatabaee, 2008
- 8-**Muslim Logicians on Deviant Proposition**, Dept. of Philosophy, TMU, 2015
- 9-**Truth Makers of Negative Propositions**, Dept. of Philosophy, TMU, 2016
- 10-**Kripke on Contingent a priori**, Dept. of Philosophy, TMU, 2017
- 11-**Kripke on Necessary a posteriori**, Dept. of Philosophy, TMU, 2018
- 12-**Frege on “sense” in propositional attitudes: a challenge**, Dept. of Philosophy, TMU, 2019
- 13-**Analytical Approach of Traditional Logicians toward issues**, The 10th Annual Conference of the Iranian Logic Association, 2023

PhD. Students Supervisor:

- 1-Examining the role of Structural Ambiguity and the problem of Ontological Commitment in Semantics of Anaphoric Pronouns and their solutions, Alireza Dastafshan, 2008
- 2-Ideational Theories of Meaning with emphasis on Husserl’s Phenomenology, Maziar Chitsaz, 2011
- 3-Factors and Components determining Meaning; within Use Theory Framework, Hooman Mohammad Ghorbanian, 2014
- 4-Designing the Syntactical and Semantical Structure of Necessity Hypothetical Avecinnian Logic in the Framework of Modern Logic, Alireza Darabi, 2015
- 5-The Possibility of Empty Singular Thoughts without Appealing to Meinongianism, Mohammad Saleh Zarepour, 2016
- 6-The consequences of Anthropic Principle (Anthro-Contrism) acceptance in two issues of God's Existence and Universe Purposiveness, Hamed Safaeepour, 2016
- 7-Logical Analysis of Externalist Arguments against Skepticism, Hamid Alaeenejad, 2017
- 8-Millikan on Biosemantics and its modeling according to Cell-Language, Hamed Bastin, 2018

- 9-Rigidity of Universal Terms and Triviality Problem, Reza Soltani, 2018
- 10-Distinction between Proper Name and Definite Description; a Linguistic approach, Mohsen Kashi, 2018
- 11-Negative Facts based on the Principality of Existence and its Role on the Truth of Negative Proposition, Amir Jalili Qazizadeh, 2020
- 12-The Problem of Unity in Encoding Propositions, Hassan Hamtaii, 2023
- 13-Paraconsistent Logics and Metaphysics of Change in 3D Framework, Kasra Farsian, 2025

PhD. Students Advisor:

- 1-Material Paradoxes and their explanations in Modal Logic and Relative Logic, Gholamreza Zakyani, 2002
- 2-Boolean Negation and DeMorgan Negation in Classical Logic and Relative Logic, Asadollah Falahi, 2007
- 3-Vagueness Logical Analysis of Sorites Paradox, Davood Hosseini, 2010
- 4-Modal Logic and Epistemology of its Propositions, Mojtaba Amirkhanloo, 2011
- 5-Ontological Argument according to Transcendental Theosophy, Morteza Pooyan, 2014
- 6-The meaning of Logical Constants in Inferentialism, Morteza Mezginejad, 2015
- 7-Criticising the problems of Context Principle in natural language semantics, Seyyed Mohammad Baha al-Din Movahed Abtahi, 2016
- 8-Modal Meinongianism: the Structure of Non-existence Objects, Behnam Zogqadr, 2016
- 9-Contextualism and Minimalism; two rival semantic approaches, Nima Ahmadi, 2017
- 10-McDowell on the Relation of Fact and Value, Iman Hemati, 2018
- 11-Later Wittgenstein on the Relation of Fact and Value, Ahmad Sharafshahi, 2018
- 12-Re-reading of Mulla Sadra's view on the Identity (permanence) of objects in the framework of contemporary four-dimensionalism, Tayebe Shahverdian, 2018
- 13-Logical pluralism: Logical Consequence and Logical Constants On the problem of change of meaning, Mohammad Mohsen Haery, 2019
- 14-The Logical Analysis of Plurals in the View of mereology, Mohsen Shabani, 2019

- 15-Continuation of physical objects based on Substantial Motion (in the light of contemporary Metaphysics), Hojjat Imanikiya, 2019
- 16-Mythical Objects: Logic and Ontology, Mohammad Hadi Soleimani, 2024
- 17-Inferentialism of Model Theory, Indeterminacy and Formal Inconsistency, Javid Jafari, 2025

M.A. Students Supervisor:

- 1-Correspondence Theory of Truth, Ladan Jazy, 2002
- 2-Paradoxes of Rational Acting, Alireza Dastafshan, 2003
- 3-Kripke on the Semantics of Proper Name, Mohsen Kashi, 2004
- 4-Syntax and Semantics of Second Order Logic, Alireza Darabi, 2005
- 5- Logical-Philosophical investigation of Negation in Aristotelian Categorical Logic, Qotrat Allah Shahbazi, 2005
- 6-Undecidability of First Order Predicate Logic, Morteza Mezginejad, 2005
- 7-Examining the Nature of Formalization and its consequences, Vahideh Ameri, 2008
- 8-A critical examination of Minimalist Theory of Truth based on Paul Horwich's and Anil Gupta's views, Hooman Mohammad Ghorbanian, 2008
- 9-Islamic Logicians on "Quadric Relations" and its criticisms from Modern Logic viewpoint, Mohammad Reza Atashinsadaf, 2008
- 10-Quine on Logical Truth with emphasis on his view concerning the denial of analytic/syntactic distinction, Mahmood Seifi Pargoo, 2008
- 11-An examination of Putnam's Model Theoretic Argument against Metaphysical Realism, Salman Panahi, 2009
- 12-Dialetheism and the problem of Truth (with emphasis on Graham Priest's views), Rahman Sharifzadeh, 2009
- 13-Semantics of Necessary Logical Truths, Shahram Shahriari, 2011
- 14-Logical Analysis of vagueness in Law (with emphasis on Timothy Endicott's views), Hossein Rahmani, 2012

- 15-The application of Deontic Logic in Examination of Moral Principles based on Harry Gensle's views, Aylin Mirmoradzehi, 2012
- 16-John Searle on Speech Acts and its criticisms, Ahmad Sharafshahi, 2013
- 17-Frege and Husserl and the problem of Logicism, Fariba Rahmani, 2013
- 18-Charles Peirce and William James on Pragmatic Theory of Truth, Mina Sadiqi Moornani, 2013
- 19-Critical Thinking and its relation to Logic and Philosophy, Mohammad Mahdi Khosravani, 2013
- 20-Carnap's Meta-ontology, Mohammad Hossein Esfandiari, 2016
- 21-The affirmative proposition with negative predicate, Mahdi Afrasiabi, 2016
- 22-Inference to the Best Explanation, Zahra Mahdi, 2018
- 23-Kripke on the necessary a posteriori and contingent a priori, Mohammad Ebrahim Kordi, 2018
- 24-Inconsistency between direct and indirect context concerning Frege's theory of meaning, Mohammad Hadi Soleimani, 2018
- 25-Explanation of "conceptual metaphor" based on Gardenfors' "conceptual spaces" theory, Hojjat Ajvadi,, 2018
- 26-Priest's account of logic and metaphysics of Hegel, as a foundation of dialetheism, Kasra Farsia, 2019
- 27-John Stuart Mill on Semantic and Epistemology of Logic, Mohsen Mokhtari, 2021
- 28-Gareth Evans on the Semantics of Proper Names, Fatemeh Jokar, 2021
- 29-Expressivism: Its Semantics and Truth Theory, Mohammad Hassan Arjmandi, 2023
- 30-Analysis of Quantum Mechanics Challenges concerning Paraconsistent Logics, Poorya AbasAli Nejad, 2023
- 31-Nicholas Rescher on Conditionals, Alireza Paki, 2024
- 32-Amie L. Thomasson on the Metaphysics of Fiction, Arian Seif, 2024
- 33-Reconstruction of the relation of Conceivability and Possibility in the Argument of conceivability against Physicalism, Mohammad Mahdi Givechi Motrad, 2025

M.A. Students Advisor:

- 1-Later Wittgenstein on Meaning, Hajar Babajanpoor, 2001
- 2-The demonstration of propositions and logical arguments by using diagrams, Zahra Amini, 2002
- 3-Syntax and Semantics of Temporal Logic, Hossein Bayat, 2004
- 4-Critical investigation of David Lewis' view on Possible Worlds (with emphasis on Plantinga's views), Seyyed Ali Delbari, 2004
- 5-Hartshorne on the Process Theology, and the relation of God and world from Transcendental Theosophy viewpoint, Zeinab Akhtari, 2004
- 6-Syntax and Semantics of Modern Actualism in Modal Logic, Mojtaba Amirkhanloo, 2006
- 7-The Analysis of Principle of Contradiction in Aristotle's Philosophy and Hegel's Criticism Against It, Ali Asghar Morovat, 2006
- 8-The combination of Time and Modal in Logic, Amin Sobhani, 2009
- 9-Natural Deduction readings from Jakowski's and Gentzen's views in First Order Predicate Logic, Seyyed Mohammad Mortazavi, 2009
- 10-The relation of Existential Quantifier and Existence Predicate from Frege's view and his successor logicians, Parham Mahdian, 2009
- 11-Mathematical Induction and Inductive – Logical Probability, Ali Bigdeli, 2010
- 12-Avecinna on Conjecture, Behnaz Aqili Dehkordi, 2010
- 13-Intuitionistic Logic and its Philosophical Foundations, Hmid Alaeenejad, 2010
- 14-Molinism approach to the problem of consistency of God's a priori knowledge and Human Free Will, Mohammad Saleh Zarepour, 2011
- 15-Semantical Philosophical Models of Modal Propositional Logic, Mahdiah Tajik, 2011
- 16-The problem of Induction with Bayesian approach, Nima Ahmadi, 2012
- 17-The situation of the proposition "God exists" from Allame Tabatabaee's and Plantinga's views, Samira Farzin, 2012

18-The Relation of Primitiveness and Truth in Contemporary Islamic Wisdom, Amir Hossein Zadyousefi, 2013

19-Williamson's Epistemology concerning vagueness, Hadi Moradi, 2014

20-Charmer on two-dimensional semantics and its criticisms, Meysam Shojaee Nejad, 2014

21-Ontology of Judgment: Heidegger's criticism against Aristotle and Kant, Nima Sharifimanesh, 2015

22-Logical Foundations of Statistical Inference, Mohammad Hassan Alikhani, 2016

23-The Paradox of Knowability, Hossein Afsari, 2017

24-The Argument from Vagueness, Siavosh Ahmadzadeh, 2017

25-A comparison between the contemporary interpretations of the Principality of Existence, Seyyed Mohammad Hassan Tabatabaee Jebelli, 2018

26-Thomasson's Easy Ontology, Javid Jafari, 2019

27-Farabi on the concept of Substance, Hamid Khosravani, 2019

Referee of articles in Journals:

1-Quarterly Journal "**Modares**", TMU, Tehran, Iran

2-"**International Journal of Humanities**", TMU, Tehran, Iran

3-Journal of "**Faculty of Letters and Humanities**", Isfahan University, Iran

4-Journal of "**NAME-YE- MOFID**", University of Mofid, Qom, Iran

5-Journal of "**Religious Thought**", Shiraz University, Iran

6-Journal of "**Hekmat va Falsafeh (Wisdom and Philosophy)**", University of Allame Tabatabaee, Iran

7-Journal of "**Hekmat – e Sinavi (Avecinnian Philosophy)**", University of Emam Sadeq, Iran

8-"**Manteq Pazuh (Logical Research)**", Institute for Humanities and Cultural Studies, Tehran, Iran

9-"**Philosophy of Science**" Institute for Humanities and Cultural Studies, Tehran, Iran

10-"**Zehn**", Institute of Islamic Culture and Thought, Tehran, Iran

11-“**Metaphysics**” Isfahan University, Iran

12-“**Islamic Philosophy and Theology (Falsafe Va Kalam)**”, Tehran University, Iran

Executive Responsibilities:

1-Dean of Dept. of Philosophy, TMU, from 2011 to 2013 & from 2017 till 2019-05-29

2-Dean of Dept. of Modaresi, TMU, from 2015 to 2017

3-Member of the committee of the comprehensive Programming of education, TMU, from 2008 to 2015